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States Bankruptcy Co Central District of California

In re: Marshall Samuel Sanders Debtor

Case No. 14-11663 Chapter 11

## CERTIFICATE OF NOTICE

District/off: 0973-8

User: tlawC Form ID: ccdn Page 1 of 1 Total Noticed: 1 Date Rcvd: Mar 18, 2014

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 20, 2014.

+Marshall Samuel Sanders, 1621 Kensing Ln, Santa Ana, CA 92705-3074

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 20, 2014 Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 18, 2014 at the address(es) listed below: United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

TOTAL: 1

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United States Bankruptcy Court  Central District Of California	
In re: Marshall Samuel Sanders	CHAPTER NO.: 11
	CASE NO.: 8:14-bk-11663

## CASE COMMENCEMENT DEFICIENCY NOTICE

To Debtor and Debtor's Attorney of Record, YOUR CASE MAY BE DISMISSED IF YOU FAIL TO CURE THE FOLLOWING DEFICIENCIES:

- A. You must cure the following within 14 days from filing of your petition:
- ☑ Statement of Related Cases required by Local Bankruptcy Rule 1015–2
- ☑ Notice of Available Chapters signed by Debtor(s). [11 U.S.C. § 342(b); Court Manual, section 2–1]
- ☑ Statement Regarding Assistance of Non-Attorney with Respect to the Filing of Bankruptcy Case. [Court Manual, section 2-1]
- ☑ Summary of Schedules (Official Form B6). [Court Manual, section 2–1]
- ☑ Signed Declaration Concerning Debtor's Schedules (Official Form B6). [Court Manual, section 2–1]
- ☑ Certificate of Credit Counseling as required by § 521(b)(1), § 109(h)(1), and F.R.B.P. 1007(b)(3), or a Certification of Exigent Circumstances under § 109(h)(3), or a request for determination by the court under § 109(h)(4)
- ☑ Statistical Summary of Certain Liabilities
- ☑ Exhibit D
- ☑ Debtor's Certification of Employment Income pursuant to 11 U.S.C. § 521(a)(1)(B)(iv)
- **B.** If you are a Small Business Debtor in a Chapter 11 case, within 7 days after the date of the filing of the petition, you must file the most recent:
- 1. Balance sheet
- 2. Statement of operations
- 3. Cash-flow statement
- 4. Federal tax return

Dated: March 18, 2014

OR

5. Statement made under penalty of perjury that no balance sheet, statement of operations, or cash–flow statement has been prepared and no Federal tax return has been filed. [11 U.S.C.§1116]

Even if the indicated documents are not applicable to your particular situation, they must still be filed with the notation 'None' marked thereon.

For all items above that are not electronically filed you must file the original and the following number of copies in accordance with Local Bankruptcy Rules 1002–1(c) and 5005–2, and Court Manual, section 2–1(a)(7).

Chapter 11 Original and 2 Copies. 1 copy marked as "Judge's Copy."

Please return the original or copy of this form with all required items to the following location:

411 West Fourth Street, Suite 2030, Santa Ana, CA 92701-4593

If you have any questions, please contact the below-referenced Deputy Clerk:

KATHLEEN J. CAMPBELL, CLERK OF COURT

By: <u>Tamika Law</u> Deputy Clerk

ccdn – Revised 12/2010 1/TLG